



**MONDAY OCTOBER 24, 2022  
CITY OF MUSKEGON HEIGHTS  
BUSINESS SESSION AGENDA**

**MUSKEGON HEIGHTS CITY HALL**  
**5:30P.M.**

**A. CALL TO ORDER:**

1. Silent Prayer
2. Pledge of Allegiance

**ROLL CALL:** Mayor Walter Watt Jr. Councilman Andre Williams Jr.  
Mayor Pro-tem Ronald Jenkins Councilman Derrick Collins  
Councilwoman Kellie Kitchen Councilman Marshall Cook  
Councilwoman Bonnie McGlothlin

**B. Introduction of New Employee/Guests if applicable:**

1. Brend Eilers -Treasury Temp

**C. Agenda Approval:**

1. Regular Agenda

**D. Public Comment and/or question-On Agenda Items Only:**

(Public comments shall be limited to 3 minutes per person. A person wishing to address the Council shall state their name and address for the official record. The Council may at their discretion respond to comments and/or questions after all have been received. Public comments may be recorded).

**E. Standing Items:**

1. COVID UPDATE.
2. How to generate income.
3. RRC Training.
4. Approval of the minutes from September 26, 2022 and October 10, 2022

**F. Old Business:**

1. Council Protocols. (Tabled on 5/9/22).

**G. New Business**

1. Recommendation by Finance Committee for final approval of the purchase snow removal equipment for DPW not to exceed \$30,000. (GL# 202-463-970)
2. Recommendation by Finance Committee to approve repairs of the jackhammer and the grader for DPW not to exceed \$10,000. (GL# 202-463-970)
3. Recommendation by Personnel Committee to approve the contract from Muskegon County for assessing service. (ARPA)
4. Recommendation by the City Manager to approve the Fire Fighter Contract as ratified under the temporary agreement by the Union.

**H. Public Comments and/or questions (Mayor and any other elected official)**

(Public comments shall be limited to 3 minutes per person. A person wishing to address the Council shall state their name and address for the official record. The Council may at their discretion respond to comments and/or questions after all have been received. Public comments may be recorded).

**I. Adjournment**