

MONDAY NOVEMBER 14, 2022 CITY OF MUSKEGON HEIGHTS WORK SESSION AGENDA

MUSKEGON HEIGHTS CITY HALL <u>5:30P.M.</u>

A. CALL TO ORDER:

- 1. Silent Prayer
- 2. Pledge of Allegiance
- ROLL CALL: Mayor Walter Watt Jr. Mayor Pro-tem Ronald Jenkins Councilwoman Kellie Kitchen Councilwoman Bonnie McGlothin

Councilman Andre Williams Jr. Councilman Derrick Collins Councilman Marshall Cook

B. Introduction of New Employee/Guests if applicable:

- 1. Presentation from the Muskegon County Assessor Office.
- **2.** Presentation from Kalaya Thomas, Metro Consulting.
- 3. Presentation from Joe Buthker, City of Muskegon

C. Agenda Approval:

1. Regular Agenda

D. Public Comment and/or question-On Agenda Items Only:

(Public comments shall be limited to 3 minutes per person. A person wishing to address the Council shall state their name and address for the official record. The Council may at

their discretion respond to comments and\or questions after all have been received. Public comments may be recorded).

E. Standing Items:

- 1. COVID UPDATE.
- 2. How to generate income.
- 3. RRC Training.

F. Old Business:

1. Council Protocols. (Tabled on 5/9/22).

G. New Business

- 1. Recommendation by Finance Committee for final approval of the purchase snow removal equipment for DPW not to exceed \$30,000. (GL# 202-463-970)
- 2. Recommendation by Finance Committee to approve repairs of the jackhammer and the grader for DPW not to exceed \$10,000. (GL# 202-463-970)
- 3. Recommendation by Personnel Committee to approve the contract from Muskegon County for assessing service. (ARPA Expense)
- 4. Recommendation by the City Manager to approve the Fire Fighter Contract as ratified under the temporary agreement by the Union.
- 5. Recommendation from the City Manager to approve the short term agreement with the City of Muskegon for the Safe Drinking Water Act.
- 6. Resolution for the Spark EGLE Grant, Kalaya Thomas Metro Consulting
- 7. Discussion of City Managers Contract(Closed Session)
- H. Public Comments and/or questions (Mayor and any other elected official)

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I. Adjournment